

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave., North Providence, RI 02904

DATE: Wednesday, November 18, 2015

Agenda

**I. Convene in Executive Session in Administrative Conference Room
– 6:30 P.M.**

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

- 1. Local 920 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 2. Local 2435 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 3. Local 1033 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 4. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)**
- 5. Discussion/Action re: Personnel Matter/Employee Discipline
Pursuant to
RIGL 42-46-5(a)(1)**
- 6. Legal Advice re: Staff Hiring Policy**

II. Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE**

PROVISIONS OF RIGL 42- 46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-11

VI. SUPERINTENDENT'S REPORT

1. Superintendent's Communication

a. NPHS Math Students

b. Greystone School Presentation

c. Hasbro Summer Learning Initiative Overview

d. HEZ Presentation – Liz Vachon

e. Special Education Update – Christopher Jones

f. PARCC Assessment – Lisa Jacques

2. Monthly Financial Report Approval

3. Home School Approval

4. Field Trip(s) Approval

5. Removal of Textbooks from Inventory

6. Local 1033 Contract

7. Local 2435 Contract

8. Award Bid(s)

9. Resignations/Retirements/Leaves of

Absence/Dismissals/Layoffs/Non-

Renewals/Layoff Rescissions/Appointments/Other

10. Administrative Contract Extension

11. Job Description(s)

12. Personnel Matter/Employee Discipline

13. Increase .5 District-Wide Resource Position to .8

14. Increase .5 School Nurse Teacher at Whelan to 1.0

- 15. Staff Hiring Policy (2nd read)**
- 16. Parent Organization Policy (2nd read)**
- 17. Naloxone Model Policy (2nd read)**

VII. SCHOOL COMMITTEE REPORT

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. USE OF PROPERTY REQUESTS

- X. APPROVAL OF BILLS**
- XI. APPROVAL OF MINUTES**
- XII. PENDING BUSINESS**
- XIII. ADJOURN**

Date Posted: November 13, 2015

Locations Posted: N. Providence School Dept. Administration Bldg.;
N.P. High School;

N. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, November 13, 2015.