

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, October 28, 2015**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 6:30 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

- 1. Middle School Assistant Principal Interviews Pursuant to RIGL 42-46-5(a)(1)**
- 2. Review & Discussion of Safety Procedures Pursuant to RIGL 42-46-5(a)(3)**
- 3. Local 920 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 4. Local 2435 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 5. Local 1033 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 6. Discussion re: Grievance #1-02-2014-2015 Pursuant to RIGL 42-46-5(a)(9)**
- 7. Discussion re: Grievance #026679 Pursuant to RIGL 42-46-5(a)(9)**
- 8. Discussion re: Grievance #026686 Pursuant to RIGL 42-46-5(a)(9)**
- 9. Discussion re: Grievance #01-2015-2016 Pursuant to RIGL 42-46-5(a)(9)**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-11**

**VI. SUPERINTENDENT'S REPORT**

**1. Superintendent's Communication**

**a. NPHS National Honor Student**

**b. Golden Apple Award**

**c. 2015-2016 National Life Changer of the Year Award**

**d. School Focus for Centredale School: A Brief Overview**

**e. Technology Update – Tess DeRiso**

**2. Monthly Financial Report Approval**

**3. Home School Approval**

**4. Field Trip(s) Approval**

**5. Standing Orders and Naloxone Model Policy (1st read)**

**6. Removal of Textbooks from Inventory**

**7. 2017 Jr. Prom Contract**

**8. Job Descriptions**

**9. Award Bid(s): Shades and Heating Units at Middle Schools**

**10. Resignations/Retirements/Leaves of  
Absence/Dismissals/Layoffs/Non-**

**Renewals/Layoff Rescissions/Appointments/Other**

11. Safety Plan Approval
12. Teacher Contract Proposal
13. Vote re: Grievance #1-02-2014-2015
14. Vote re: Grievance #026679
15. Vote re: Grievance #026686
16. Use of Kids Klub Funds to Install Security Measures in K-8

## **Schools**

17. Revised Access to Public Records Policy
18. Local 1033 Contract Approval
19. Staff Hiring Policy (1st read)
20. Parent Organization Policy (1st read)

## **VII. SCHOOL COMMITTEE REPORT**

### **VIII. REQUESTS TO ADDRESS COMMITTEE**

1. Discussion re: Curriculum - Science, Math, NECAP – S. Palmieri

#### **IX. USE OF PROPERTY REQUESTS**

#### **X. APPROVAL OF BILLS**

#### **XI. APPROVAL OF MINUTES**

#### **XII. PENDING BUSINESS**

#### **XIII. ADJOURN**

**Date Posted: October 23, 2015**

**Locations Posted: N. Providence School Dept. Administration Bldg.;  
N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, October 23, 2015.**