

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave., North Providence, RI 02904

DATE: Wednesday, September 23, 2015

Agenda

**I. Convene in Executive Session in Administrative Conference Room
– 6:30 P.M.**

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

**1. Discussion re: Grievance #1-02-2014-2015 Pursuant to RIGL
42-46-5(a)(9)**

**2. Discussion re: Administrative Contracts Pursuant to RIGL
42-46-5(a)(1)**

3. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)

4. Discussion re: Grievance #026679 Pursuant to RIGL 42-46-5(a)(9)

5. Discussion re: Grievance #026686 Pursuant to RIGL 42-46-5(a)(9)

II. Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE
PROVISIONS OF RIGL 42- 46-(4) & (5)**

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-11

VI. SUPERINTENDENT'S REPORT

1. Superintendent's Communication

a. American Heart Association

b. PARCC Assessment Overview– Lisa Jacques

c. Facilities Update – Melinda Smith

d. Teacher Evaluation Update – Melinda Smith

e. Student Transportation Update – Melinda Smith

2. Monthly Financial Report Approval

3. Home School Approval

4. Field Trip(s) Approval

5. Attendance Policy (3rd reading)

6. 2016 School Committee Meetings Schedule

7. Award Bid(s) – Snow Plow Services

8. Resignations/Retirements/Leaves

of

Absence/Dismissals/Layoffs/Non-

Renewals/Layoff Rescissions/Appointments/Other

9. Equal Opportunity & Non-Discrimination Policy

10. Administrative Contracts Approval

11. Administrative Salary Ranges

12. Removal of Textbooks from Inventory

VII. SCHOOL COMMITTEE REPORT

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. USE OF PROPERTY REQUESTS

- X. APPROVAL OF BILLS**
- XI. APPROVAL OF MINUTES**

- XII. PENDING BUSINESS**
- XIII. ADJOURN**

Date Posted: September 18, 2015

Locations Posted: N. Providence School Dept. Administration Bldg.;
N.P. High School;
N. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, September 18, 2015.