

**NORTH PROVIDENCE SCHOOL COMMITTEE
ADMINISTRATIVE CONTRACTS SUB-COMMITTEE MEETING**

**LOCATION: 1828 Mineral Spring Avenue
North Providence, RI 02904**

DATE: Thursday, September 3, 2015

TIME: 6:00 p.m.

AGENDA

I. Executive Session

- 1. Call to Order.**
- 2. Review and Recommendations on Administrators' Contracts.**
- 3. Consider Motion to Adjourn.**

Date posted: August 31, 2015

Locations Posted: N. Providence School Dept. Administration Bldg.;

N.P. High School;

N. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least two days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, August 31, 2015.