

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, July 22, 2015**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 6:00 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

**1. Discussion/Action re: Personnel Pursuant to RIGL 42-46-5(a)(1)**

**a. 1033 Employee Discipline Hearing**

**2. Discussion re: Grievance #1-02-2014-2015 Pursuant to RIGL  
42-46-5(a)(9)**

**3. Special Education Director Interviews Pursuant to RIGL  
42-46-5(a)(1)**

**4. Discussion re: Special Education Director's Contract Pursuant to  
RIGL 42-46-5(a)(1)**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO  
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE**

**PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-14**

**VI. SUPERINTENDENT'S REPORT**

**1. Superintendent's Communication**

**a. Grant Update – Melinda Smith**

**2. Monthly Financial Report Approval**

**3. Home School Approval**

**4. Field Trip(s) Approval**

**5. Removal of Textbooks from Inventory**

**6. 1033 Employee Discipline**

**7. London Health Administrators for HRA Plan**

**8. Revised Discipline Policy**

**9. K Early Admission Policy (1st reading)**

**10. Revised Dress Code Policy**

**11. Attendance Policy Approval & Removal of Old Attendance  
Policy (1st reading)**

**12. Special Education Director's Contract**

**13. Discussion/Action Grievance Hearing #1-02-2014-2015.**

**VII. SCHOOL COMMITTEE REPORT**

**VIII. REQUESTS TO ADDRESS COMMITTEE**

**IX. NEW BUSINESS**

**1. Award Bids**

**2. Resignations/Retirements/Leave of**

**Absences/Dismissals/Layoffs/Non- Renewals/**

**Layoff**

## **Rescissions/Appointments/Other**

### **X. OLD BUSINESS**

#### **1. NPHS Early College Access Policy (3rd reading)**

### **XI. USE OF PROPERTY REQUESTS**

### **XII. APPROVAL OF BILLS**

### **XIII. APPROVAL OF FUNDRAISERS**

### **XIV. APPROVAL OF MINUTES**

### **XV. PENDING BUSINESS**

### **XVI. ADJOURN**

**Date Posted: July 17, 2015**

**Locations Posted: N. Providence School Dept. Administration Bldg.;**  
**N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, July 17, 2015.**