

**NORTH PROVIDENCE SCHOOL COMMITTEE  
ADMINISTRATIVE CONTRACTS SUB-COMMITTEE MEETING**

**LOCATION: 1828 Mineral Spring Avenue  
North Providence, RI 02904**

**DATE: Wednesday, July 22, 2015**

**TIME: 5:30 p.m.**

**AGENDA**

**I. Executive Session**

- 1. Call to Order.**
- 2. Review and Recommendations on Administrators' Contracts.**
- 3. Consider Motion to Adjourn.**

**Date posted: July 14, 2015**

**Locations Posted: N. Providence School Dept. Administration Bldg.;**

**N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least two days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Tuesday, July 14, 2015.**