

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, May 27, 2015**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 6:30 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

**1. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)**

**2. Workers' Comp Settlement – Pellegrino W.C.C. #2014-07341**

**Pursuant to**

**RIGL 42-46-5(a)(2)**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO  
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE  
PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**1. PARCC and Graduation Letter**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-14**

## **VI. SUPERINTENDENT'S REPORT**

### **1. Superintendent's Communication**

#### **a. JV Basketball Division II State Champions**

#### **b. Advanced Placement Program Update – Kathy Lisi & Allison Ambrose**

#### **c. Virtual High School Update – Kathy Lisi**

#### **d. R.I. History Day Presentation – Carol Catone & Cheryl Cicerone**

#### **e. Title 1 Annual Report – Stephanie Ganim**

#### **f. 2015 School Social Worker of the Year**

#### **g. 2015 Teacher of the Year**

### **2. Monthly Financial Report Approval**

### **3. Home School Approval**

### **4. Field Trip(s) Approval**

### **5. RIASC Membership**

### **6. Job Description(s)**

### **7. NPHS Early College Access Policy (1st reading)**

## **VII. SCHOOL COMMITTEE REPORT**

## **VIII. REQUESTS TO ADDRESS COMMITTEE**

### **IX. NEW BUSINESS**

#### **1. Award Bids**

#### **2. Resignations/Retirements/Leave of**

**Absences/Dismissals/Layoffs/Non-Renewals/**

**Layoff**

**Recisions/Appointments/Other**

### **X. OLD BUSINESS**

## **XI. USE OF PROPERTY REQUESTS**

**XII. APPROVAL OF BILLS**

**XIII. APPROVAL OF FUNDRAISERS**

**XIV. APPROVAL OF MINUTES**

**XV. PENDING BUSINESS**

**XVI. ADJOURN**

**Date Posted: May 22, 2015**

**Locations Posted: N. Providence School Dept. Administration Bldg.;**

**N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the**

**agenda and related materials will be available for inspection in the Superintendent's Office on Friday, May 22, 2015.**