

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, April 29, 2015**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 6:30 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

- 1. Local 1033 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 2. Local 2435 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 3. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO  
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE  
PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

- 1. Memorial Request**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-14**

**VI. SUPERINTENDENT'S REPORT**

- 1. Superintendent's Communication**
  - a. NPHS State Basketball Champs**
  - b. NPHS State Ice Hockey Champs**
  - c. A capella – Alison Kelly**
  - d. Preschool Program Update – David Radcliff**
- 2. Monthly Financial Report Approval**
- 3. Home School Approval**
- 4. Field Trip(s) Approval**
- 5. Job Descriptions**
- 6. Charter School Resolution**

**VII. SCHOOL COMMITTEE REPORT**

**VIII. REQUESTS TO ADDRESS COMMITTEE**

- 1. R.I. Association of School Committees (RIASC) – Timothy Duffy**

**IX. NEW BUSINESS**

- 1. Award Bids**
- 2. Resignations/Retirements/Leave of Absences/Dismissals/Layoffs/Non-Renewals/ Recisions/Appointments/Other Layoff**

**X. OLD BUSINESS**

- XI. USE OF PROPERTY REQUESTS**
- XII. APPROVAL OF BILLS**
- XIII. APPROVAL OF FUNDRAISERS**

**XIV. APPROVAL OF MINUTES**

**XV. PENDING BUSINESS**

**XVI. ADJOURN**

**Date Posted: April 24, 2015**

**Locations Posted: N. Providence School Dept. Administration Bldg.;  
N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the**

**Superintendent's Office on Friday, April 24, 2015.**