

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave., North Providence, RI 02904

DATE: Wednesday, March 4, 2015

Agenda

**I. Convene in Executive Session in Administrative Conference Room
– 6:45 P.M.**

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

- 1. Discussions re: Personnel Pursuant to RIGL 42-46-5(a)(1)**
- 2. Grievance Hearing #2015-1 Pursuant to RIGL 42-46-5(a)(9)**

II. Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE
PROVISIONS OF RIGL 42- 46-(4) & (5)**

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-14

VI. SUPERINTENDENT'S REPORT

- 1. Superintendent's Communication**

- a. **Cougar Pause Project – Eric Izzi & Andrew Laurie**
- b. **Strategic Plan Update –Melinda Smith**
- 2. **Monthly Financial Report Approval**
- 3. **Home School Approval**
- 4. **Field Trip(s) Approval**
- 5. **Crossing Guard Supervisor**
- 6. **Snow Days Make Up Schedule**
- 7. **Job Descriptions**
- 8. **Submission of \$15,876,259.00 for NP Immediate Health & Safety Projects to RIDE**
- 9. **Update of Facilities Building Committee – John McNamee**

VII. SCHOOL COMMITTEE REPORT

VIII. REQUESTS TO ADDRESS COMMITTEE

- 1. **PARCC & Testing – Roderick DaSilva**

IX. NEW BUSINESS

- 1. **Award Bids**
- 2. **Resignations/Retirements/Leave of Absences/Dismissals/Layoffs/Non-Renewals/ Recisions/Appointments/Other Layoff**

X. OLD BUSINESS

- 1. **New/Updated Policies (2nd reading)**

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF FUNDRAISERS

XIV. APPROVAL OF MINUTES

XV. PENDING BUSINESS

XVI. ADJOURN

Date Posted: February 27, 2015

**Locations Posted: N. Providence School Dept. Administration Bldg.;
N.P. High School;**

N. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, February 27, 2015.