

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, May 28, 2014**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 5:00 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

- 1. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)**
- 2. Discussion re: Litigation: Student Harassment Claim Pursuant to RIGL 42-46-5(a)(2)**
- 3. Discussion re: Contracts Pursuant to RIGL 42-46-5(a)(1)**
- 4. Assistant Principal Interviews Pursuant to RIGL 42-46-5(a)(1)**
- 5. Discussion re: Ongoing Bomb Threat Investigation(s) Pursuant to RIGL 42-46-5(a)(4)**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE**

## **PROVISIONS OF RIGL 42- 46-(4) & (5)**

### **IV. CORRESPONDENCE**

### **V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

### **VI. SUPERINTENDENT'S REPORT**

#### **1. Superintendent's Communication**

##### **a. RI Writing Project 2014 Spring Conference**

#### **2. Monthly Financial Report Approval**

#### **3. Home Schooling Approval**

#### **4. Field Trip(s) Approval**

#### **5. RIASC Membership Approval**

#### **6. Landlord Residency Affidavit**

#### **7. Food Service 2014-2015 Budget**

#### **8. 2014-2015 School Committee Meeting Schedule**

#### **9. Summer Assignments – L. Jacques**

##### **10. Budget Update: General Fund –J. McNamee**

##### **11. NPSD Facilities Committee Update – J. McNamee**

### **VII. SCHOOL COMMITTEE REPORT**

### **VIII. REQUESTS TO ADDRESS COMMITTEE**

#### **1. Albert Peterson – American Safety Program & Training, Inc.**

#### **2. Naming Rights of Schools & Grounds – S. Palmieri/S. Andreozzi**

#### **3. Parking on Baseball Field – S. Andreozzi**

### **IX. NEW BUSINESS**

#### **1. Award Bids**

#### **2. Resignations/Retirements/Leave of**

**Absences/Dismissals/Layoffs/Non- Renewals/**

**Layoff**

**Recisions/Appointments/Other**

**X. OLD BUSINESS**

**XI. USE OF PROPERTY REQUESTS**

**XII. APPROVAL OF BILLS**

**XIII. APPROVAL OF FUNDRAISERS**

**XIV. APPROVAL OF MINUTES**

**XV. PENDING BUSINESS**

**1. Summer School**

**2. Buildings and Grounds**

**3. Future Maintenance of Fields and Grounds**

**4. Master Plan for Elementary Schools**

**5. Video Taping Meetings**

**XVI. ADJOURN**

**Date Posted: May 23, 2014**

**Locations Posted: N. Providence School Dept. Administration Bldg.;**

**N.P. High School;**

## **N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, May 23, 2014.**