

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, October 23, 2013**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 6:00 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

- 1. Grievance Hearing (I-02-2013/2014) Pursuant to RIGL 42-46-5(a)(9)**
- 2. Grievance Hearing (I-03-2013/2014) Pursuant to RIGL 42-46-5(a)(9)**
- 3. Grievance Hearing (I-04-2013/2014) Pursuant to RIGL 42-46-5(a)(9)**
- 4. Discussion re: Facilities Management Agreement**
- 5. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)**
- 6. Potential Litigation re: General Home School Requests Pursuant to RIGL 42-46-5(a)(2)**
- 7. Potential Litigation re: Facilities/Town Relations Pursuant to RIGL 42-46-5(a)(2)**
- 8. Discussion re: Negotiation Updates Pursuant to RIGL 42-46-5(a)(2)**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE**

**SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

**VI. SUPERINTENDENT'S REPORT**

**1. Superintendent's Communication**

**2. Monthly Financial Report Approval**

**3. Home Schooling Approval**

**4. Field Trip(s) Approval**

**5. Standing Orders**

**6. Affirmative Action Policy**

**7. Health & Wellness Policy (1st reading)**

**8. Bus Policy (1st reading)**

**9. Snow Removal Contract**

**10. Student Information System Contract**

**11. Middle School After School Program**

**12. Change Kids Klub Tuition Account Ordinance**

**13. Review of Dress Code**

**14. Records Retention Policy for Electronic Correspondence**

**(1st reading)**

**15. RITI Update**

**16. Parent Involvement Policy Implementation**

**17. Facilities Management Agreement**

**18. Dance Workshop Recital Use of Property Fee**

## **VII. SCHOOL COMMITTEE REPORT**

## **VIII. REQUESTS TO ADDRESS COMMITTEE**

- 1. Discussion re: Snow Removal – R. DaSilva**

## **IX. NEW BUSINESS**

- 1. Award Bids**
- 2. Resignations/Retirements/Leave of Absences/Dismissals/Layoffs/Non-Renewals/ Recisions/Appointments/Other Layoff**

## **X. OLD BUSINESS**

## **XI. USE OF PROPERTY REQUESTS**

## **XII. APPROVAL OF BILLS**

## **XIII. APPROVAL OF FUND-RAISERS**

## **XIV. APPROVAL OF MINUTES**

## **XV. PENDING BUSINESS**

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**
- 5. Video Taping Meetings**

## **XVI. ADJOURN**

**Date Posted: October 18, 2013**

**Locations Posted: N. Providence School Dept. Administration Bldg.;  
N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, October 18, 2013.**