

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, July 24, 2013**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 6:00 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

**1. Financing of Technology Equipment**

**2. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)**

**3. Subcommittee Negotiation Updates Pursuant to RIGL 42-46-5(a)(2)**

**4. Discussion re: Facilities Manager Job Description**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO  
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE  
PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

**VI. SUPERINTENDENT'S REPORT**

- 1. Superintendent's Communication**
- 2. Monthly Financial Report Approval**
- 3. Home Schooling Approval**
- 4. Field Trip(s) Approval**
- 5. 2014 Jr. Prom**
- 6. Technology Update**
- 7. Technology Leases**
- 8. Classifications**
- 9. Facilities Manager Job Description**
- 10. Feinsein Grants**

## **VII. SCHOOL COMMITTEE REPORT**

## **VIII. REQUESTS TO ADDRESS COMMITTEE**

## **IX. NEW BUSINESS**

- 1. Award Bids**
- 2. Resignations/Retirements/Leave of Absences/Dismissals/Layoffs/Non-Renewals/ Recisions/Appointments/Other Layoff**

## **X. OLD BUSINESS**

## **XI. USE OF PROPERTY REQUESTS**

## **XII. APPROVAL OF BILLS**

## **XIII. APPROVAL OF MINUTES**

#### **XIV. PENDING BUSINESS**

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**
- 5. Video Taping Meetings**

#### **XV. ADJOURN**

**Date Posted: July 19, 2013**

**Locations Posted: N. Providence School Dept. Administration Bldg.;  
N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, July 19, 2013.**