

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF SPECIAL MEETING**

**LOCATION: North Providence High School Library  
1828 Mineral Spring Avenue  
North Providence, RI 02904**

**DATE: Monday, June 10, 2013**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 5:00 P.M. Pursuant to R.I.Gen Laws 42-46-(4)&(5)**

**1. Middle School Principal Interviews Pursuant to R.I.G.L.  
42-46-5(a)(1)**

**2. Personnel/Job Performance : Employee Pre-Suspension  
Hearing Pursuant to R.I.G.L. 42-46-5(a)(1)**

**3. Non-Instructional Operations re: Director Presentation and  
Discussion Pursuant to R.I.G.L. 42-46-5(a)(1)**

**4. Fire Code Upgrades**

**5. Budget Cuts**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO THE FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN**

**EXECUTIVE**

**SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO**

**SEAL EXECUTIVE SESSION MINUTES PURSUANT TO RIGL 42-46-(4)&(5)**

**IV. PUBLIC COMMENTS**

**V. SUPERINTENDENT'S REPORT**

- 1. Revised Budget for 2013-2014**
- 2. Repurposed Middle School Reduction Position to 1.0 Librarian at Birchwood Middle School**
- 3. Establish a District Facilities Committee**
- 4. Job Descriptions**
- 5. Feinstein Grant**
- 6. Field Trip Request(s)**
- 7. Personnel/Job Performance: Employee Pre-Suspension Hearing**
- 8. Layoff Recision(s)**
- 9. Appointment(s)**
- 10. Resignation(s)**
- 11. Retirement(s)**
- 12. Use of Property Request(s)**
- 13. Eighth Grade Course Offerings.**

**VI. REQUESTS TO ADDRESS COMMITTEE**

- 1. Inclusion of Lacrosse Team in the RIIL – S. Palmieri**
- 2. Middle School Girls Soccer for 2013-2014 – S. Palmieri**

## **VII. ADOURN**

**Date Posted: Thursday, June 6, 2013**

**Locations Posted: N. Providence School Dept. Administration Bldg.;  
N.P. Schools;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Thursday, June 6, 2013.**