

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, March 27, 2013**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 5:30 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

**1. Director of Technology Interviews – Pursuant to R.I.G.L.  
42-46-5(a)(1)**

**2. Maintenance Grievance Hearing – Pursuant to R.I.G.L. 42-46-5 (a)(9)**

**II. Move into Open Session (Budget Hearing) – 7:00 P.M.**

**In High School Library**

**1. Budget Workshop**

**2. Public Comments**

**III. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO  
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE  
PROVISIONS OF RIGL 42- 46-(4) & (5)**

#### **IV. CORRESPONDENCE**

#### **V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

#### **VI. SUPERINTENDENT'S REPORT**

- 1. Monthly Financial Report Approval**
- 2. Home Schooling Approval**
- 3. Field Trip(s) Approval**
- 4. 2013-2014 School Calendar**
- 5. 2014 Senior Class Trip**
- 6. Middle School Principals' Job Description**
- 7. Resolution re: Opposing Contract Continuation**
- 8. Resolution re: Binding Arbitration**
- 9. Resolution re: Layoff Notification Date**
  - 10. MyOnReader Program Report**
  - 11. Launch PD Website**
  - 12. Superintendent's Goals**
  - 13. Superintendent's Communication**

#### **VII. SCHOOL COMMITTEE REPORT**

#### **VIII. REQUESTS TO ADDRESS COMMITTEE**

- 1. Public Comments: Public's Right to Speak at Meetings – S. Palmieri**
- 2. Thumb Print Time Clock – S. Palmieri**
- 3. Crosswalk on Fruit Hill Avenue – S. Palmieri**

## **IX. NEW BUSINESS**

### **1. Award Bids**

**2. Resignations/Retirements/Leave of Absences/Dismissals/Layoffs/Non-Renewals/Layoff Rescissions/Appointments/Other**

### **3. Maintenance Grievance**

## **X. OLD BUSINESS**

### **XI. USE OF PROPERTY REQUESTS**

### **XII. APPROVAL OF BILLS**

### **XIII. APPROVAL OF MINUTES**

### **XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

### **XV. PENDING BUSINESS**

#### **1. Summer School**

#### **2. Buildings and Grounds**

#### **3. Future Maintenance of Fields and Grounds**

#### **4. Master Plan for Elementary Schools**

#### **5. Video Taping Meetings**

## **XVI. ADJOURN**

**Date Posted: March 22, 2013**

**Locations Posted: N. Providence School Dept. Administration Bldg.;  
N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, March 22, 2013.**