

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF SPECIAL MEETING**

**LOCATION: Administrative Conference Room**

**North Providence High School**

**1828 Mineral Spring Ave, North Providence, RI 02904**

**DATE: Wednesday, January 30, 2013**

**TIME: 7:00 p.m.**

### **AGENDA**

#### **I. Open Session**

**1. Call to Order.**

**2. Consider Motion to convene into Executive Session pursuant to R.I. Gen Laws 42-46-(4)&(5) for:**

**A. Assistant Superintendent Interviews - Pursuant to R.I.G.L. 42-46-5(a)(1)**

**B. Superintendent's Evaluation - Pursuant to R.I.G.L. 42-46-5(a)(1)**

**C. Consideration of Assistant Superintendent Selection - Pursuant to**

**R.I.G.L. 42-46-5(a)(1)**

**D. Discussion of Recommendation of Door Locks.**

**E. Discussion Regarding Issue at Elementary School.**

**F. Discussion of Upgrade of Elementary Bathrooms.**

**II. Executive Session**

**1. Assistant Superintendent Interviews - Pursuant to R.I.G.L.**

**42-46-5(a)(1)**

**2. Superintendent's Evaluation - Pursuant to R.I.G.L. 42-46-5(a)(1)**

**3. Consideration of Assistant Superintendent Selection - Pursuant to R.I.G.L.**

**42-46-5(a)(1)**

**4. Discussion of Recommendation of Door Locks.**

**5. Discussion Regarding Issue at Elementary School.**

**6. Discussion of Upgrade of Elementary Bathrooms.**

**7. Consideration of Motion to Adjourn into Open Session.**

**III. Move into Open Session immediately upon adjourning Executive Session**

**1. Chair to report out any votes taken in Executive Session and receive Motion by a Committee Member to seal the Executive Session minutes pursuant to applicable provisions of RIGL 42-46-(4) & (5).**

**2. Discussion (and possible action) of Bylaws Sub-Committee.**

**3. Discussion of Recommendation of Door Locks.**

**4. Discussion Regarding Issue at Elementary School.**

**5. Discussion of Upgrade of Elementary Bathrooms.**

**6. Consider Motion to Adjourn.**

**Date Posted: January 28, 2013**

**Locations Posted: N. Providence School Dept. Administration Bldg.;  
N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, January 28, 2013.**