

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave, North Providence, RI 02904**

**DATE: Wednesday, November 28, 2012**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 6:30 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

**1. Grievance Hearing (#2013-2) pursuant to R.I.G.L. 42-46-5 (a)(9)**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO  
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE  
PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

**VI. SUPERINTENDENT'S REPORT**

**1. Monthly Financial Report Approval**

- 2. Home Schooling Approval**
- 3. Field Trip(s) Approval**
- 4. N. Providence School Committee 2013 Meeting Schedule**
- 5. Access to Public Records Request Procedure**
- 6. Special Education Team Report**
- 7. Facilities Plan**
- 8. Superintendent's Communication**
- 9. Ricci Middle School Champlin Grant Presentation**

## **VII. SCHOOL COMMITTEE REPORT**

## **VIII. REQUESTS TO ADDRESS COMMITTEE**

## **IX. NEW BUSINESS**

- 1. Award Bids**
- 2. Resignations/Retirements/Leave Absences/Dismissals/Layoffs/Non-Renewals/Rescissions/Appointments/Other** of Layoff

## **X. OLD BUSINESS**

## **XI. USE OF PROPERTY REQUESTS**

## **XII. APPROVAL OF BILLS**

## **XIII. APPROVAL OF MINUTES**

## **XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

## **XV. PENDING BUSINESS**

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**
- 5. Video Taping Meetings**

## **XVI. ADJOURN**

**Date Posted: November 19, 2012**

**Locations Posted: N. Providence School Dept. Administration Bldg.;  
N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, November 19, 2012.**