

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave, North Providence, RI 02904

DATE: Wednesday, August 22, 2012

Agenda

**I. Convene in Executive Session in Administrative Conference Room
– 5:30 pm**

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

**1. Receive Legal Advice and Discussion re: Workers Comp
Settlement –**

Valliere W.C. 2006-261904 – 42-46-5 (a) (2)

2. Administrative Salaries – Legal Advice

3. Receive Legal Advice re: Principal's Contract – 42-46-5 (a)(1)

**4. Parental Appeal on Denial of Intra-District Transfer Request
42-46-5(a)(8)**

II. Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE**

PROVISIONS OF RIGL 42- 46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

VI. SUPERINTENDENT'S REPORT

- 1. Monthly Financial Report Approval**
- 2. Home Schooling Approval**
- 3. Field Trip(s) Approval**
- 4. 2012-2013 Standing Orders Approval**
- 5. OCR Policy – Harassment/Bullying Approval. (First Reading)**
- 6. N.E. Bus Company Contract Approval**
- 7. NPHS NEASC Report Findings**

VII. SCHOOL COMMITTEE REPORT

- 1. S. Palmieri - Allowing parents to volunteer moving their child/children based on overages.**
- 2. S. Palmieri – Discussion of collecting additional revenues from schools, donations, etc.**

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. NEW BUSINESS

- 1. Award Bids**
- 2. Resignations/Retirements/Leaves of
Absence/Dismissals/Layoffs/Non- Renewals/ Layoff
Rescissions/Appointments/Other**

- X. OLD BUSINESS**
- XI. USE OF PROPERTY REQUESTS**
- XII. APPROVAL OF BILLS**
- XIII. APPROVAL OF MINUTES.**
- XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

XV. PENDING BUSINESS

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**
- 5. Video Taping Meetings**

XVI. ADJOURN

Date Posted: August 17, 2012

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. High School;**

No. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4510, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the

Superintendent's Office on Friday, August 17, 2012.