

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

(REVISED)

LOCATION: North Providence High School

1828 Mineral Spring Ave, North Providence, RI 02904

DATE: Wednesday, March 28, 2012

Agenda

I. Convene in Executive Session in Administrative Conference Room

– 6:30 pm

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

- 1. Workers Comp Settlement**
- 2. Local 1033 Potential Litigation/Grievance**
- 3. Discussion re: Personnel Matter Relative to
NPHS Custodian Position 42-46-4(a)(1)**
- 4. Budget re: Review of Secretarial Duties**

II. Move into Open Session (Budget Hearing) – 7:30 P.M.

In High School Library

- 1. Budget Workshop**
- 2. Public Comments**

III. Move into Open Session (Regular Meeting) – 8:00 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42- 46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

VI. SUPERINTENDENT'S REPORT

- 1. FY2013 Budget Approval.**
- 2. Monthly Financial Report Approval.**
- 3. Home Schooling Approval.**
- 4. Field Trip(s) Approval.**
- 5. 2012-2013 School Calendar Approval.**
- 6. NECAP Presentation.**
- 7. Revised Use of Property Policy Approval. (First Reading)**
- 8. 2012 Senior Class Trip Approval.**
- 9. School Committee Resolution re: Contract Continuation Approval.**
- 10. School Committee Resolution re: Binding Arbitration Approval.**

VII. SCHOOL COMMITTEE REPORT

- 1. Funds Resolution Approval**
- 2. Budget re: Review of Secretarial Duties**
- 3. Addressing School Committee**
- 4. Accessing Test Scores**

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. NEW BUSINESS

1. Award Bids

2. Resignations/Retirements/Leaves of Absence/Dismissals/Layoffs/Non- Renewals/ Layoff Rescissions/Appointments/Other

X. OLD BUSINESS

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF MINUTES.

XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

XV. PENDING BUSINESS

1. Summer School

2. Buildings and Grounds

3. Future Maintenance of Fields and Grounds

4. Master Plan for Elementary Schools

5. Video Taping Meetings

XVI. ADJOURN

Date Posted: March 23, 2012

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. Schools;**

No. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4510, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, March 26, 2012.