

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave, North Providence, RI 02904**

**DATE: Wednesday, March 28, 2012**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room**

**– 6:30 pm**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

- 1. Workers Comp Settlement**
- 2. Local 1033 Potential Litigation/Grievance**
- 3. Discussion re: Personnel Matter Relative to  
NPHS Custodian Position 42-46-4(a)(1)**

**II. Move into Open Session (Budget Hearing) – 7:30 P.M.**

**In High School Library**

- 1. Budget Workshop**
- 2. Public Comments**

**III. Move into Open Session (Regular Meeting) – 8:00 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO**

**SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

**VI. SUPERINTENDENT'S REPORT**

- 1. FY2013 Budget Approval.**
- 2. Monthly Financial Report Approval.**
- 3. Home Schooling Approval.**
- 4. Field Trip(s) Approval.**
- 5. 2012-2013 School Calendar Approval.**
- 6. NECAP Presentation.**
- 7. Revised Use of Property Policy Approval. (First Reading)**
- 8. 2012 Senior Class Trip Approval.**
- 9. School Committee Resolution re: Contract Continuation Approval.**
- 10. School Committee Resolution re: Binding Arbitration Approval.**

**VII. SCHOOL COMMITTEE REPORT**

- 1. Funds Resolution Approval**

**VIII. REQUESTS TO ADDRESS COMMITTEE**

**IX. NEW BUSINESS**

- 1. Award Bids**

**2. Resignations/Retirements/Leaves** **of**  
**Absence/Dismissals/Layoffs/Non-Renewals/** **Layoff**  
**Rescissions/Appointments/Other**

**X. OLD BUSINESS**

**XI. USE OF PROPERTY REQUESTS**

**XII. APPROVAL OF BILLS**

**XIII. APPROVAL OF MINUTES.**

**XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

**XV. PENDING BUSINESS**

**1. Summer School**

**2. Buildings and Grounds**

**3. Future Maintenance of Fields and Grounds**

**4. Master Plan for Elementary Schools**

**5. Video Taping Meetings**

**XVI. ADJOURN**

**Date Posted: March 23, 2012**

**Locations Posted: No. Providence School Dept. Administration Bldg;  
N.P. Schools;**

**No. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4510, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the**

**Superintendent's Office on Monday, March 26, 2012.**