

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave, North Providence, RI 02904

DATE: Wednesday, February 29, 2012

Agenda

**Convene in Executive Session In Administrative Conference Room –
5:30 P.M.**

Pursuant to R. I. Gen Laws 42-46-(4) & (5)

- 1. Step 3 Grievance Hearing (#01-2010) pursuant to 42-46-5(a)(9).**
- 2. Student hearing regarding appeal of Superintendent's determination. 42-46-5(a)(8)ii.**
- 3. Legal Advice re: Budget**

Move into Open Session in Library (Regular Meeting) 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. BUDGET PRESENTATION

- 1. Budget Presentation by J. McNamee**

IV. REORGANIZATION OF SCHOOL COMMITTEE

- 1. Approve new School Committee Officers.**

V. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42- 46-(4) & (5)

VI. CORRESPONDENCE

VII. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

VIII. SUPERINTENDENT'S REPORT

- 1. Approval of Monthly Financial Report**
- 2. Approval of Home Schooling Request(s)**
- 3. Approval of Field Trips**
- 4. Approval of Use of Property Policy (2nd Reading)**
- 5. Approval of Kindergarten Registration Packet**

IX. SCHOOL COMMITTEE REPORT

- 1. Election of Officers**
- 2. Designation of Counsel and Clerk**
- 3. Hiring Process Review**
- 4. Reorganization of Secretary Position**
- 5. Greystone School Parking Lot**
- 6. Residency**

X. REQUESTS TO ADDRESS COMMITTEE

- 1. Bullying – A. Frisina**
- Per School Committee Vote to Approve Request

XI. NEW BUSINESS

- 1. Award Bids**
- 2. Resignations/Retirements/Leaves of
Absence/Dismissals/Layoffs/Non- Renewals/ Layoff
Rescissions/Appointments/Other**

XII. OLD BUSINESS

XIII. USE OF PROPERTY REQUESTS

XIV. APPROVAL OF BILLS

XV. APPROVAL OF MINUTES.

XVI. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

XVII. PENDING BUSINESS

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**
- 5. Video Taping Meetings**

XVIII. ADJOURN

Date Posted: February 24, 2012

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. Schools;**

No. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, February 27, 2012.