

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave, North Providence, RI 02904

DATE: Wednesday, August 24, 2011

Agenda

**Convene in Executive Session In Administrative Conference Room –
6:00 P.M.**

Pursuant to R. I. Gen Laws 42-46-(4) & (5)

1. Special Permission Appeals

**2. Discussion re: Personnel Relative to School-Based Coordinator
42-46-4(A)(1)**

Move into Open Session in Library (Regular Meeting) – 8:00 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE
PROVISIONS OF RIGL 42- 46-(4) & (5)**

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

VI. SUPERINTENDENT'S REPORT

1. Approval of ELL Policy

2. Approval of Monthly Financial Report

3. Approval of Home Schooling Request(s)

4. Approval of Field Trips

VII. SCHOOL COMMITTEE REPORT

- 1. Technology Subcommittee Report**
- 2. Interview Policy – G. Picard**
- 3. Personnel Policy – G. Picard**
- 4. Superintendent’s Evaluation – G. Picard**
- 5. Rezoning of School Areas – G. Picard**
- 6. Appointment Dates for Legal Counsel and School Comm. Secretary – T. Leva**
- 7. Special Permission Appeals – A. Marciano**
- 8. IntraDistrict Transfer Policy – D. Cataldi**
- 9. Vote re: School-Based Coordinator Contract**

VIII. REQUESTS TO ADDRESS COMMITTEE

NEW BUSINESS

- 1. Award Bids**
- 2. Resignations/Retirements/Leaves of
Absence/Dismissals/Layoffs/Non- Renewals/ Layoff
Rescissions/Appointments/Other**

X. OLD BUSINESS

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF MINUTES.

XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

XV. PENDING BUSINESS

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**

4. Master Plan for Elementary Schools

5. Video Taping Meetings

XVI. ADJOURN

Date Posted: Friday, August 19, 2011

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. Schools;**

No. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, August 22, 2011.