

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETINGS**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave, North Providence, RI 02904**

**DATE: Wednesday, May 25, 2011**

### **Agenda**

**Convene in Executive Session In Administrative Conference Room -  
6:00 P.M.**

**Pursuant to R. I. Gen Laws 42-46-(4) & (5)**

- 1. Discussion re: Personnel Relative to Principal 42-46-5(a) (1).**
- 2. Collective Bargaining Workshop**

**Move into Open Session in Library (Regular Meeting) – 7:00 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO  
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE  
PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

**VI. SUPERINTENDENT'S REPORT**

- 1. Project Close Up Presentation by J. Goho & C. Bozigian**
- 2. NP Youth Commission Presentation by J. Goho & N. Anderson**
- 3. Josten's Presentation by J. Goho & R. Ford**

4. **Teacher of the Year**
5. **Approval of Monthly Financial Report**
6. **Approval of Home Schooling Request(s)**
7. **Approval of Field Trips**
8. **Approval of Binding Arbitration Resolution**

## **VII. SCHOOL COMMITTEE REPORT**

1. **Appointment – Technology Subcommittee**
2. **Technology Subcommittee Report**
3. **Marieville School Light**
4. **School Inspection Agreement**
5. **Birchwood Field Update**
6. **Possible Budget Cuts**
7. **Test Papers Returned to Parents**
8. **Detention Guidelines**
9. **Legal Counsel**
10. **Superintendent’s Contract**
11. **Letter from Mayor**

## **VIII. REQUESTS TO ADDRESS COMMITTEE**

### **IX. NEW BUSINESS**

1. **Award Bids**
2. **Resignations/Retirements/Leaves** of  
**Absence/Dismissals/Layoffs/Non- Renewals/** Layoff  
**Rescissions/Appointments/Other Non-renewal**

### **X. OLD BUSINESS**

### **XI. USE OF PROPERTY REQUESTS**

### **XII. APPROVAL OF BILLS**

**XIII. APPROVAL OF MINUTES.**

**XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13**

**XV. PENDING BUSINESS**

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**
- 5. Video Taping Meetings**

**XVI. ADJOURN**

**Date Posted: Friday, May 20, 2011**

**Locations Posted: No. Providence School Dept. Administration Bldg;  
N.P. Schools;**

**No. Providence Town Hall; Secretary of State Website**

**Date Published: Wednesday, May 18, 2011**

**Paper Published: The North Providence Breeze**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, May 23, 2011.**