

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETINGS

LOCATION: North Providence High School

1828 Mineral Spring Ave, North Providence, RI 02904

DATE: Wednesday, March 23, 2011

MONTHLY MEETING

Agenda

**Convene in Executive Session In Administrative Conference Room. -
6:00 P.M.**

Pursuant to R. I. Gen Laws 42-46-(4) & (5)

- 1. Discussion re: Superintendent's Contract**

SPECIAL MEETING

Agenda

Move into Open Session in Library (BUDGET MEETING) – 6:30 P.M.

- 1. FY2012 Budget Workshop**
- 2. Public Comments**
- 3. FY2012 Budget Approval**
- 4. Adjourn Budget Meeting**

MONTHLY MEETING

Agenda

**Convene in Executive Session In Administrative Conference Room. -
7:00 P.M.**

Pursuant to R. I. Gen Laws 42-46-(4) & (5)

- 1. Discussion re: Administrators Contracts**
- 2. Contract Negotiations – Collective Bargaining**
Re: Local 2435. 42-46-5(a)(2)

3. Buildings Financial Information

Move into Open Session in Library (Regular Meeting) – 8:00 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42- 46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

VI. SUPERINTENDENT’S REPORT

- 1. Approval of Monthly Financial Report**
- 2. Approval of Home Schooling Request(s)**
- 3. Approval of Field Trips**
- 4. Approval of 2011-2012 School Calendar**
- 5. Approval of Braver Agreement re: UCOA Compliance**
- 6. Approval of Athletic Policy (2nd Reading)**
- 7. Approval of 2012 Jr. Prom Contract**
- 8. NECAP Scores Presentation**
- 9. Race to the Top Presentation**

VII. SCHOOL COMMITTEE REPORT

- 1. Discussion re: Superintendent’s Contract**

- 2. Discussion re: Administrators Contracts**
- 3. Middle School Foreign Language & Math Curriculums**
- 4. Discussion re: Maintenance of School Grounds**
- 5. Discussion re: Budget Concerns**
- 6. Discussion re: Addressing Parent Concerns**
- 7. Discussion re: Elementary School Progress Reports**
- 8. Discussion re: Curriculum/Common Core Standards**
- 9. Discussion re: Audit**
- 10. Discussion re: Gas Conversion**
- 11. Discussion re: Papers/Test Scores Returned to Parents**

VIII. REQUESTS TO ADDRESS COMMITTEE

- 1. Birchwood and High School Baseball Fields – K. Conte**

IX. NEW BUSINESS

- 1. Award Bids**

- 2. Resignations/Retirements/Leaves of**

Absence/Dismissals/Layoffs/

Non-Renewals/ Layoff Recisions/Appointments/Other

X. OLD BUSINESS

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF MINUTES.

XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

XV. PENDING BUSINESS

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**

4. Master Plan for Elementary Schools

5. Video Taping Meetings

XVI. ADJOURN

Date Posted: Wednesday, March 16, 2011

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. Schools;**

No. Providence Town Hall; Secretary of State Website

Date Published: Wednesday, March 16, 2011

Paper Published: Providence Journal

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, March 18, 2011.