

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave, North Providence, RI 02904

DATE: Wednesday, December 15, 2010

Agenda

Move into Open Session and Convene in Executive Session - 7:00 P.M.

In Administrative Conference Room. Pursuant to R. I. Gen Laws 42-46-(4) & (5)

- 1. Discuss Personnel Matter 42-46-(5) (a)(1)**

Move into Open Session in Library (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42-46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

VI. SUPERINTENDENT'S REPORT

- 1. Whelan School Diorama Presentation**
- 2. Teaching American History Grant Presentation**
- 3. Monthly Financial Report**
- 4. Home Schooling Request(s)**

- 5. Field Trips**
- 6. 2011 School Committee Meeting Schedule**
- 7. Standing Orders**
- 8. 2011 NPHS Winter Ball Contract Approval**
- 9. NRIC Governing Board Appointee**

VII. SCHOOL COMMITTEE REPORT

- 1. Video Taping Meetings**
- 2. Technology Update**
- 3. Bussing Update re: Maintenance & Safety**
- 4. Union Response to Class Schedules**

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. NEW BUSINESS

- 1. Award Bids**

- 2. Resignations, Retirements, Appointments,
Layoffs/NonRenewals, Layoff Recisions, Other**

X. OLD BUSINESS

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF MINUTES.

XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

XV. PENDING BUSINESS

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**
- 5. Video Taping Meetings**

XVI. ADJOURN

Date Posted: Friday, December 10, 2010

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. High School;**

No. Providence Town Hall; Secretary of State Website

Date Published: Friday, December 10, 2010

Paper Published: Providence Journal

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, December 13, 2010.