

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave, North Providence, RI 02904

DATE: Wednesday, November 17, 2010

Agenda

Move into Open Session and Convene in Executive Session - 7:00 P.M.

In Administrative Conference Room. Pursuant to R. I. Gen Laws 42-46-(4) & (5)

1. Administrators Contracts

2. Contract Negotiations Update (collective bargaining)

Move into Open Session in Library (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42-46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

VI. SUPERINTENDENT'S REPORT

1. Whelan School Diorama Presentation

2. N.P. Youth Commission Presentation

3. Monthly Financial Report

- 4. Home Schooling Request(s)**
- 5. Field Trips**
- 6. Fiscal Impact Statement Policy (2nd Reading)**
- 7. Amendment Policy (2nd Reading)**
- 8. Contract Negotiations Local 1033 – Collective Bargaining**

VII. SCHOOL COMMITTEE REPORT

- 1. Nepotism Policy**
- 2. Safety Issues at McGuire & Stephen Olney**
- 3. Elementary School Technology**
- 4. Administrators Contracts**

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. NEW BUSINESS

- 1. Award Bids**

- 2. Resignations, Retirements, Appointments,**

Layoffs/NonRenewals, Layoff Recisions, Other

X. OLD BUSINESS

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF MINUTES.

XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

XV. PENDING BUSINESS

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**

XVI. ADJOURN

Date Posted: Wednesday, November 10, 2010

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. High School;**

No. Providence Town Hall; Secretary of State Website

Date Published: Friday, November 12, 2010

Paper Published: Providence Journal

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, November 15, 2010.