

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave,

North Providence, RI 02904

DATE: Wednesday, October 27, 2010

Agenda

Move into Open Session and Convene in Executive Session - 7:00 P.M.

In Administrative Conference Room. Pursuant to R. I. Gen Laws 42-46-(4) & (5)

1. Step 3 Grievance Hearing (#01-2010) pursuant to 42-46-5(a)(9).

2. Contract Negotiations Update (collective bargaining)

Move into Open Session in Library (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42-46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

VI. SUPERINTENDENT'S REPORT

1. Birchwood Middle School Anti Bullying Presentation

2. Monthly Financial Report

3. Home Schooling Request(s)
4. Field Trips
5. Home Schooling Policy (2nd Reading)
6. Fiscal Impact Statement Policy (1st Reading)
7. Amendment Policy (1st Reading)
8. NECAP Science Test Results Presentation
9. Affirmative Action Policy Annual Update

VII. SCHOOL COMMITTEE REPORT

1. Nepotism Policy
2. NECAP Science Concerns
3. Parental Involvement, i.e. PTA
4. Computers in Elementary Schools
5. McGuire Playground and
Safety at all Elementary Schools
6. Behavior/Positive Reinforcement
7. Time Allocation/Content Areas
8. Recess/Physical Education
9. Free Your Mind Foundation/Bullying/Cyberbullying
10. Bus Safety

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. NEW BUSINESS

1. Award Bids

2. Resignations, Retirements, Appointments,
Layoffs/NonRenewals, Layoff Recisions, Other

X. OLD BUSINESS

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF MINUTES.

XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

XV. PENDING BUSINESS

1. Summer School

2. Buildings and Grounds

3. Future Maintenance of Fields and Grounds

4. Master Plan for Elementary Schools

XVI. ADJOURN

Date Posted: Friday, October 22, 2010

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. High School; No. Providence Town Hall; Secretary of State
Website**

Date Published: Friday, October 22, 2010

Paper Published: Providence Journal

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, October 25, 2010.