

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave,

North Providence, RI 02904

DATE: Wednesday, July 28, 2010

Agenda

Move into Open Session and Convene in Executive Session - 7:00 P.M.

In Administrative Conference Room. Pursuant to R. I. Gen Laws 42-46-(4) & (5)

1. Discussion/Action re: Workers Compensation Settlement

2. Parent Correspondence

Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42-46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 3-4

VI. SUPERINTENDENT'S REPORT

1. Monthly Financial Report

2. Home Schooling Request(s)

3. Field Trips

4. Budget Reconciliation to Town Cuts Approval

5. Amended Voluntary Intra District Transfers Policy Approval

6. Amended Truancy Policy Approval

7. Amended Attendance Policy/Discipline Code Approval

8. NPHS Valedictoria/Salutatorian Criteria Approval

9. Revised 2010-11 Calendar Approval

VII. SCHOOL COMMITTEE REPORT

1. Kindergarten Program of Work

2. Advertising/Public Messaging at NPHS

3. Nepotism Policy

4. Use of Property Fees

5. Use of Property Financial Report

6. Middle School Graduation

7. Special Education Parent Support

VIII. REQUESTS TO ADDRESS COMMITTEE

1. Sign Language Instructor – Ms. Succi

IX. NEW BUSINESS

1. Award Bids

2. Resignations, Retirements, Appointments,

Layoffs/NonRenewals, Layoff

Recisions, Other

X. OLD BUSINESS

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF MINUTES.

XIV. PUBLIC COMMENTS ON AGENDA ITEMS 6-13

XV. PENDING BUSINESS

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**

XVI. ADJOURN

Date Posted: Friday, July 23, 2010

**Locations Posted: No. Providence School Dept. Administration Bldg;
N.P. High School**

No. Providence Town Hall; Secretary of State Website

Date Published: Friday, July 23, 2010

Paper Published: Providence Journal

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, July 26, 2010.