

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave,**

**North Providence, RI 02904**

**DATE: Wednesday, March 24, 2010**

### **Agenda**

**I. Move into Open Session and Convene in Executive Session - 7:00 P.M.**

**In Administrative Conference Room. Pursuant to R. I. Gen Laws 42-46-(4) & (5)**

**1. Negotiation Update**

**2. Arbitration Decision**

**3. Legal Advice re: Personnel Matter**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42-46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. SUPERINTENDENT'S REPORT**

**1. Monthly Financial Reports**

**a. February, 2010**

**b. March, 2010**

**2. Home Schooling Request(s)**

**3. Field Trips**

**4. R.I. Foundation Scholarship Oversight**

**5. 2010-2011 School Calendar**

**6. RIDE Bus Monitor Waiver**

**7. Student Personalization Presentation**

**8. 2009-2010 Budget Reconciliation**

**9. Boston Harbor Cruise Contract Approval**

**10. Budget Approval 2010-2011**

**VI. PUBLIC COMMENTS ON AGENDA ITEMS 3-5**

**VII. SCHOOL COMMITTEE REPORT**

**1. Requests for Copies of Minutes and Tapes**

**2. Records Access**

**3. UCOA Grant**

**4. Payroll Practices/Policy**

**5. Amber Alert Presentation**

**6. Administrative Contracts**

**7. Budget**

**8. Financial Records**

**VIII. REQUESTS TO ADDRESS COMMITTEE**

**IX. NEW BUSINESS**

**1. Award Bids**

**2. Resignations, Retirements, Appointments,**

**Layoffs/NonRenewals, Layoff**

**Recisions, Other**

**X. OLD BUSINESS**

- XI. USE OF PROPERTY REQUESTS**
- XII. APPROVAL OF BILLS**
- XIII. APPROVAL OF MINUTES.**
- XIV. PUBLIC COMMENTS ON AGENDA ITEMS 7-13**
- XV. PENDING BUSINESS**
  - 1. Summer School**
  - 2. Buildings and Grounds**
  - 3. Future Maintenance of Fields and Grounds**
  - 4. Master Plan for Elementary Schools**
- XVI. ADJOURN**

**Date Posted: Friday, March 19, 2010**

**Locations Posted: No. Providence School Dept. Administration Bldg;  
All N.P. Schools;**

**No. Providence Town Hall; Secretary of State Website**

**Date Published: Monday, March 22, 2010**

**Paper Published: Providence Journal**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday, March 22, 2010.**