

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave,

North Providence, RI 02904

DATE: Wednesday, March 25, 2009

Agenda

Note: The Committee may address non-agenda items brought up by constituents addressing the Committee

I. Move into Regular Session and Convene in Executive Session - 5:30 P.M.

In Administrative Conference Room. Pursuant to R. I. Gen Laws 42-46-(4) & (5)

- 1. Legal Advice re: RIMIC Contract**
- 2. Legal Advice re: Personnel**
- 3. Legal Advise re: Budget**

II. Move into Regular Session – 6:30 P.M.

In High School Library

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION

IV. CORRESPONDENCE

V. SUPERINTENDENT'S REPORT

- 1. Recognition – Mrs. Granato**
- 2. SALT Report – Birchwood School**
- 3. Field Trips**
- 4. Home Schooling**
- 5. Monthly Financial Report**
- 6. School Calendar 2009-2010**
- 7. Presentation re: Curriculum Changes at NPHS**
- 8. Presentation re: School Spring**
- 9. RIMIC Information**

VI. SCHOOL COMMITTEE REPORT

- 1. Recognition – NP High School Boys Swim, Wrestling, JV Basketball**
- 2. Recognition – Middle School Boys Basketball Team**
- 3. Full Day Kindergarten**
- 4. Child Care Update**
- 5. Agenda Sequence**
- 6. Bi-Monthly Meetings**
- 7. Monthly Financial Report**
- 8. By-Laws/Resolution Revisions**

VII. PUBLIC COMMENTS ON AGENDA ITEMS 3-6

VIII. REQUESTS TO ADDRESS COMMITTEE

- 1. Night Sports at NPHS – Mr. Hendricks**
- 2. Use of NPHS Field – Mr. Zammarelli**

IX. NEW BUSINESS

- 1. Consideration of Awarding Bids**

**2. Resignations/Retirements/Leaves of
Absence/Dismissals/Layoffs/
Non-Renewals/ Layoff Recisions/Appointments/Other**

X. OLD BUSINESS

XI. USE OF PROPERTY REQUESTS

XII. APPROVAL OF BILLS

XIII. APPROVAL OF MINUTES

XIV. PUBLIC COMMENTS ON AGENDA ITEMS 8-13

XV. PENDING BUSINESS

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**

XVI. ADJOURN

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. forty-eight (48) hours in advance. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday March 23, 2009

Date Posted: Friday, March 20, 2009

**Locations Posted: No. Providence School Dept. Administration Bldg;
All North Providence Schools;**

No. Providence Town Hall; Secretary of State Website

Date Published: Saturday, March 21, 2009

Paper Published: Providence Journal