

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave,**

**North Providence, RI 02904**

**DATE: Wednesday, February 25, 2009**

### **Agenda**

**Note: The Committee may address non-agenda items brought up by constituents addressing the Committee**

**I. Move into Regular Session and Convene in Executive Session - 5:30 P.M.**

**In Administrative Conference Room. Pursuant to R. I. Gen Laws 42-46-(4) & (5)**

**1. Legal Advice re: Personnel Contract Pursuant to R.I. Gen Laws 42-46-5**

**II. Move into Open Session – 6:00 P.M.**

**In High School Library**

**1. Budget Workshop**

**2. Public Comments**

**III. Move into Regular Session – 6:30 P.M.**

**In High School Library**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE**

## **SESSION**

### **IV. CORRESPONDENCE**

### **V. SUPERINTENDENT'S REPORT**

- 1. Monthly Financial Report**
- 2. Assessment Presentation**
- 3. Field Trips**
- 4. Home Schooling**
- 5. Kindergarten Registration Packet**

### **VI. SCHOOL COMMITTEE REPORT**

- 1. Stephen Olney Bench**
- 2. By Laws Amendment**
- 3. Nurse Layoffs**

### **VII. PUBLIC COMMENTS ON AGENDA ITEMS 3-6**

### **VIII. REQUESTS TO ADDRESS COMMITTEE**

- 1. Night Sports at NPHS – Mr. Hendricks**
- 2. Stephen Olney Bench – Ms. Kent**

### **IX. NEW BUSINESS**

- 1. Consideration of Awarding Bids**

- 2. Resignations/Retirements/Leaves of**

**Absence/Dismissals/Layoffs/**

**Non-Renewals/ Layoff Recisions/Appointments/Other**

### **X. OLD BUSINESS**

### **XI. USE OF PROPERTY REQUESTS**

### **XII. APPROVAL OF BILLS**

### **XIII. APPROVAL OF MINUTES**

### **XIV. PUBLIC COMMENTS ON AGENDA ITEMS 8-13**

## **XV. PENDING BUSINESS**

- 1. Summer School**
- 2. Buildings and Grounds**
- 3. Future Maintenance of Fields and Grounds**
- 4. Master Plan for Elementary Schools**

## **XVI. ADJOURN**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. forty-eight (48) hours in advance. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday February 23, 2009**

**Date Posted: Friday, February 20, 2009**

**Locations Posted: No. Providence School Dept. Administration Bldg;  
All North Providence Schools;**

**No. Providence Town Hall; Secretary of State Website**

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