

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave,**

**North Providence, RI 02904**

**DATE: Wednesday, August 27, 2008**

### **Agenda**

**I. Move into Regular Session and Convene in Executive Session -  
5:30 P.M.**

**Pursuant to R. I. Gen Laws 42-46-(4) & (5)**

**1. Employee Discipline Matter Pursuant to R.I. Gen Laws  
42-46-5(a)(1)**

**II. Move into Regular Session – 6:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE  
SESSION**

**IV. CORRESPONDENCE**

**V. SUPERINTENDENT'S REPORT**

- 1. Annual Report**
- 2. NPHS SALT Report Presentation**
- 3. Standing Orders Revision Approval**
- 4. Field Trips**
- 5. Home Schooling**
- 6. Monthly Financial Report**

## **VI. SCHOOL COMMITTEE REPORT**

- 1. Finance Subcommittee – Budget Reconciliation**
- 2. Elementary Schools**

## **VII. PUBLIC COMMENTS ON AGENDA ITEMS 3-6**

## **VIII. REQUESTS TO ADDRESS COMMITTEE**

- 1. Fundraising for High School – Mr. Galleshaw**

## **IX. NEW BUSINESS**

### **1. Consideration of Awarding Bids**

### **2. Resignations/Retirements/Leaves of**

**Absence/Dismissals/Layoffs/**

**Non-Renewals/ Layoff Recisions/Appointments/Other**

## **X. OLD BUSINESS**

## **XI. USE OF PROPERTY REQUESTS**

## **XII. APPROVAL OF BILLS**

## **XIII. APPROVAL OF MINUTES**

## **XIV. PUBLIC COMMENTS ON AGENDA ITEMS 8-13**

## **XV. PENDING BUSINESS**

## **XVI. ADJOURN**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 4513, at least three (3) days prior to the meeting. forty-eight (48) hours in advance. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Monday August 25, 2008.**

**Date Posted: Friday, August 22, 2008**

**Locations Posted: No. Providence School Dept.; No. Providence High School; No. Providence Town Hall**

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