

# **AGENDA**

## **Executive Session - 5:30 P.M.**

- 1. Budget Approval**
- 2. Administrators' Contracts**
- 3. Local 1033 Update**
- 4. Personnel Issues**

## **Regular Session – 6:30 P.M.**

### **I. CALL TO ORDER**

### **II. SALUTE TO FLAG**

### **III. CORRESPONDENCE**

### **IV. SUPERINTENDENT'S REPORT**

- 1. Teacher of the Year**
- 2. Special Education Monitoring Report**
- 3. Budget Approval**
- 4. School Classifications**
- 5. Elementary Nutrition Reports**
- 6. Monthly Financial Report**

### **V. SCHOOL COMMITTEE REPORT**

- 1. National Merit Finalists**
- 2. Administrators' Contracts**

- 3. Per Pupil Expenditures**
- 4. Personnel Sub-Committee**
- 5. Budget**

## **VI. PUBLIC COMMENTS ON AGENDA ITEMS 3-5**

## **VII. REQUESTS TO ADDRESS COMMITTEE**

## **VIII. NEW BUSINESS**

### **1. Approval of Bids**

### **2. Resignations/Retirements/Leaves of**

**Absence/Dismissals/Layoffs/**

**Non-Renewals/ Layoff Recisions/Appointments/Other**

## **IX. OLD BUSINESS**

## **X. USE OF PROPERTY REQUESTS**

## **XI. APPROVAL OF BILLS**

## **XII. APPROVAL OF MINUTES**

## **XIII. PUBLIC COMMENTS ON AGENDA ITEMS 7-12**

## **XIV. PENDING BUSINESS**

## XV. ADJOURN