

**Town of Lincoln**

**Parks and Recreation Commission**

**MEETING NOTICE**

**TO: Members of the Lincoln Parks and Recreation Commission**

**FROM: Kevin Bryson, Chairman**

**RE: Meeting – Wednesday, January 12, 2004**

**AGENDA**

**Call to order at 7:00 PM.**

**1. Election of Chair and Vice Chair.**

**2. Accept minutes from previous meeting**

**3. Commissioner's reports.**

**4. Director's Report**

**5. Old business.**

**a) Sullivan Park lights.**

**b) Press coverage.**

**c) Capital improvement bond and next years' project.**

**d) Manville and Lonsdale Parks updates.**

**e) Manville Park Association's money for park plans.**

**1. New business.**

**a) Response from administrator on last months meeting.**

**5. Adjourn**