

**LINCOLN SCHOOL COMMITTEE  
LINCOLN, RHODE ISLAND  
NOTICE OF MEETING**

DATE: March 15, 2010

PLACE: Lincoln Middle School  
152 Jenckes Hill Road  
Lincoln, RI 02865

**AGENDA**

TIME: 6:30 PM Executive Session (Closed) pursuant to R.I. General Laws Section 42-46-5(a)  
1. Grievance Hearing (Step 3) (42-46-5(a)(9))  
2. Discussion of Personnel Issues Related to Administrator Contracts 42-46-5(a)(1)  
3. Convene into Open Session

TIME: 7:00 PM – Open Session

Opening Ceremony

***Chair to report out any votes taken in Executive Session: Receive motion by committee member to seal Executive Session Minutes pursuant to applicable provisions of RIGL 42-46-(4)&(5)***

Right to be Heard

- I. Approval of Minutes
  - a. February 8, 2010 Executive Session
  - b. February 8, 2010 Monthly Meeting
  - c. February 22, 2010 Special Meeting
  
- II. Correspondence
  
- III. Superintendent's Report
  - a. Citations
  - b. Lincoln High School Student Update
  - c. Abraham Lincoln Presentation
  - d. Northern Olympics
  - e. Approval of 2010-2011 School Calendar
  - f. 2008-09 Audit Presentation
  - g. Resolution Concerning Early Retirement Stipend for Employees
  - h. Commissioner's Review
  - i. Financial Report/Charter Schools Update
  - j. Approval of Out of State Field Trip Requests
  - k. Approval of Disposition of Obsolete Computer Equipment
  - l. Vote to Approve Photography Contract
  
- IV. Civic Use of Buildings
  
- V. Personnel Recommendations

**Resignations**  
**Teacher Appointment**  
**Leave of Absence Requests**  
**Long-Term Sub Appointments**  
**Support Staff Appointment**  
**Co-Curricular Appointments**

- VI. Awarding of Bids
  - a. Tricaster
  - b. Electrical Upgrades High School
  - c. Portable Planetarium
  - d. Project Management & Evaluation Services Teaching American History Grant
  - e. Electricity
  - f. Natural Gas

- VII. Salary Warrants
- VIII. Expense Warrants
- IX. Old Business
- X. New Business
- XI. School Committee Reports
- XII. Community Comments
- XIII. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

**Posted**

Times: 3/12/10

Secretary of State: 3/12/10

Administration Building: 3/12/10

Town Hall: 3/12/10