

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

PLACE: Lincoln Middle School
152 Jenckes Hill Road
Lincoln, RI 02865

DATE: April 20, 2009

TIME: 6:00 p.m. Executive Session (closed) pursuant to 42-46-5
1. Assistant Principal Interviews (A) (1)
2. Update on Collective Bargaining Agreements (A) (2)

7:30 p.m. Monthly Meeting (Open)

AGENDA

Move into Open Session

Opening Ceremony

Pledge of Allegiance – Boy Scouts Troop 1 Manville

Chair to report out any votes taken in Executive Session; receive motion by committee member to seal Executive Session Minutes pursuant to applicable provisions of RIGL 42-46-(4) & (5).

Right To Be Heard

- I. Approval of Minutes
 - a. March 9, 2009 Monthly Meeting
 - b. March 25, 2009 Special Meeting
 - c. April 3, 2009 Special Meeting
 - d. April 9, 2009 Executive Session
 - e. April 9, 2009 Special Meeting
- II. Correspondence
- III. Superintendent's Report
 - a. Citations
 - b. Lincoln High School Student Update
 - c. Energy Update – Lou Fusco
 - d. Program Specialists Presentation on Integrated Arts
 - e. Hearthside Presentation – Kathy Hartley
 - f. Celebration of our Schools - District Update
 - g. Update on Budget 2009-2010
 - h. Approval of School Spring Contract
 - i. Approval of High School Early Dismissal Dates
 - j. Financial Report
 - k. Approval of disposition of obsolete computer equipment
 - l. Approval of Out-of-State Field Trip Request
- IV. Civic Use of Buildings

V. Personnel Recommendations

Administrator Appointment

Resignations

Leave of Absence Requests

Teacher Appointments

Long-term Sub Appointments

Support Staff Appointments

Co-curricular Appointments

Information Only

- VI. Awarding of Bids
 - a. Workers Compensation and Employers' Liability Insurance
 - b. Natural Gas Service Agreement April 2009 – October 2009
- VII. Salary Warrants
- VIII. Expense Warrants
- IX. Old Business
- X. New Business
- XI. School Committee Reports
- XII. Community Comments
- XIII. Move to Executive Session for Businesses Pertaining to Personnel to R.I.G.L. 42-46-5(a) 1 and 2
- XIV. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted: 4-14-09

Times: 4-17-09

Secretary of State: 4-13-09

Administration Building: 4-13-09

Town Hall: 4-14-09