

**LITTLE COMPTON SCHOOL COMMITTEE
LITTLE COMPTON, RHODE ISLAND
NOTICE OF MEETING**

Date: March 4, 2015
Place: 28 Commons
School Commons Area,
Little Compton, RI 02837

AGENDA

Time: 7:00 PM OPEN SESSION (Held in Commons Area)

I. Pledge of Allegiance to the Flag

II. Consider and Vote on Consent Agenda Items^{1*}

- Minutes, February 5, 2014(open and executive session)
- Bills and Payroll
- Cash Disbursements
- Receive and file correspondence – included in packet
- Information – included in packet
- Home School plan: Grade 5 Student, Superintendent Recommendation
- Extension of a Certified Staff retirement from June, 2015 to June, 2016

III. Public Input:

IV. Superintendent Report:

- PARCC Testing
- Snow day make-up plan
- Financial Report (included in packet)
- Meeting with Attorney Scungio pertaining to agendas and minutes
- Joint meeting with Portsmouth School Committee on March 24, 2015

V. Committee Reports

- **Portsmouth School Committee**, T. Alder, report of the Portsmouth School Committee meeting
- **Partnership for Success:** R. Elwell will discuss the grant for prevention

VI. Discussion Items:

- A discussion of the PARCC Testing, requested by P. Bugara
- Opening of the Gym on weekends, requested by P. McHugh
- School Climate Survey, requested by P. McHugh

VII. Action Items:

- Consider and vote on the snow day make-up plan, requested by Superintendent

¹ Consent Agenda items will be voted upon by a single vote.

Consent Agenda-All items listed with an asterisk() are considered to be routine by the School Committee and will be enacted by one motion. There will be no separate discussion of these items unless a committee member or citizen so requests in which event the item will be withdrawn from the General Order of business and considered in the normal sequence on the agenda.

- Consider and vote to post the Superintendent position and appoint a sub-search committee, requested by P. Allen
- Consider and vote to reorganize the school committee, requested by T. Alder
- Consider and vote nominations for officers for the school committee, requested by T. Alder.

VIII. Adjourn.

- Consider and Vote on Motion to Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 401-635-2351 at least two (2) days prior to the meeting.

Posted: SOS: 2/25/15 School: 2/25/15 Town Hall: 2/25/15