

**Wilbur & McMahon Schools**

**28 Commons- P.O. Box 178**

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**Ms. Colleen B.Jermain**

**Mr. John Pacheco**

**Superintendent /Principal of Schools**

**Administrator**

**Tuesday, September 14, 2004**

**6 PM in the Library**

**I. Executive Session 42-46-5, sub-section 1, 2, & 9 Collective Bargaining/Personnel/ Grievance**

**II. Call to Order**

**III. Minutes**

**IV. Bills**

**V. Old Business:**

**1. Follow-Up on High School Academic Performance 04**

**2. Review of Usage Fees**

**3. Bus Subcommittee Update**

## **VI. New Business:**

- 1. Appointment: Fiscal Clerk**
- 2. Proposed Charter Changes**
- 3. Home Schooling**
- 4. Parent Request for Busing**
- 5. Clarification of 5.5 Exemptions**
- 6. Hiring Policy**

## **VII. Administrative Reports**

## **VIII. Public Comments**

## **IX. School Committee Comments**

## **X. Adjournment**

**If special accommodations are needed, please call 635-9593 at least seventy two (72) hours in advance. The Little Compton School Department does not discriminate on the basis of age, sex, race, religion, national origin, color or disability in accordance with applicable laws and regulations.**