

**Posted: October 31, 2014**

**Town of Little Compton Planning Board**

**Town Hall, 40 Commons**

**Council Chambers**

**Little Compton, RI 02837**

**November 11, 2014**

**Agenda**

**7:00 PM – Regular Planning Board meeting**

**Call to Order: The meeting will be called to order at 7:00 PM**

**Quorum Present: (Five of nine members are required to make a quorum.)**

**Minutes: Review and approve September 2, 2014 Planning Board meeting minutes**

**Review of Expenditures: None**

**Old Business: None**

**New Business:**

- Patrick and Kris E Donovan – Administrative Subdivision – Plat 1, Lots 97 & 98**

## **Special Subjects:**

- **Notice of Public Hearing is hereby given upon the petition of John E, Benjamin G and Matthew B Dawson, owners of the property located at 551 West Main Road, Little Compton, RI. Tax Assessors Plat 6, Lot 88 requesting a variance pursuant to Section 14-9.6 of the Zoning Ordinance from Section 14-1.3 to reduce the size of a lot containing structures predating the zoning ordinance some of which are non-conforming by dimension and use.**

- **Notice of Public Hearing is hereby given upon the petition of the Little Compton Community Center Corporation, authorized lessee of the property owned by the Town of Little Compton, located at 34 Commons, Little Compton, RI. Tax Assessors Plat 20, Lot 6, requesting a variance pursuant to Section 14-9.6 of the Zoning Ordinance to enclose what is currently a deck and a add a bathroom on the second floor. Because the current structure exceeds the lot coverage limitation of the Zoning Ordinance this addition requires a variance pursuant to 14-2.5 d.**

## **Planning Board Business:**

- **Discuss Recreational Field Proposal**
- **Comprehensive Plan Update**

**Correspondence: (all correspondence to be filed with the appropriate subject matter file)**

- **A letter from William L. Moore, LC Building/Zoning Official, regarding subdivision of parcels with non-conforming uses existing.**
- **A letter from Spectra Energy regarding public awareness about underground facilities and a brochure on pipeline safety**
- **The Trust Member appreciation Open House to be held November 20, 2014.**
- **RIASLA September – October 2014 edition**

**Meeting adjourns at 10:30 PM. All unfinished business will be continued until the December 2, 2014**

**All are welcome to any meeting at the town, which is open to the public. Individuals requiring communication assistance or any accommodation to ensure equal participation will need to contact the Town Clerk at 635-4400 not less than 48 hours prior to the meeting.**