

## **Agenda**

**Little Compton Agricultural Conservancy Trust**

**Meeting of**

**Monday, April 13, 2009**

**Little Compton Town Hall**

**40 Commons**

**Little Compton, RI**

**1. Call to order at 7:00 pm.**

**2. Approve Minutes**

**3. Secretary's Report**

**- Correspondence**

**- Donations in memory of Mr. Bissinger**

**- Letter from DEM regarding grant for Marvell and Ratcliffe properties**

**- Newsletter from The Group To Save Long Pond**

**- Little Compton Community Center Volunteer Recognition Night  
information**

**- Letter from DEM regarding Almy/Pratt Grant**

**- Other correspondence recieved**

**4. Treasurer's Report**

**- Account Balances**

**- Payment of Bills**

## **5. Review Transfer Tax Forms**

## **6. Old Business**

### **A. Sub-committee reports**

#### **-Public Awareness Committee Update**

- Website update**

#### **-Stewardship Committee Update**

- Lease agreements**

**-Almy property**

**- Peckham property**

**- John and June Goulart Farm: Request and presentation by Mr. Paul to erect greenhouses on the property.**

#### **-Acquisition Committee Update**

**- Manchester (Plat 22, Lot 2-2)**

**- Lewis (Plat 29, Lots 11-1,11-5 & 11-6)**

**- Marvel (Plat11, Lot23)**

**- Ratcliffe (Plat 1, Lots 275 & 276)**

**- Driver (Plat 4, Lot 45)**

**- Goodrich / Noble (Plat 8, Lot 23)**

**- Behringer (Plat 44, Lot 22)**

**- Lint/ Loranger (Plat 41, Lots 41, 47, 49)**

**- Wetzel (Plat 42, Lot 19-1)**

**- Lorri Shankar Property**

**- Ferolbink Farm (Plat 1, Lot 291)**

- **Peckham Farm (Elder Plat 2, Lot 11-4, Chace Plat 2, Lot 11-3 &**

**Peckham Plat 2, Lot 11)**

- **Brady (Plat 37, Lots 64, 65-1)**

- **Rogers (Plat 30, Lot 15)**

**- William West (Plat 40, Lot 2)**

- **Deschene (Plat 44, Lot 16)**

- **Funding Committee Update**

- **Grants**

## **7. The Nature Conservancy**

- **Update on activities**

## **8. New Business:**

- **Update from Sakonnet Preservation Association and Tiverton Land Trust regarding preservation of property around Watson Reservoir.**

- **Ranking of accepted applications.**

- **New Applications:**

**No Executive Session**

**Date posted: 4/10/09**