

BURRILLVILLE SCHOOL COMMITTEE
Regular Meeting
May 7, 2013
7:00 pm, Burrillville High School Media Center
425 East Avenue, Harrisville, RI 02830

AGENDA

- 1. Convene in Open Session, Welcome, Roll Call, Pledge of Allegiance**
- 2. Recognition**
- 3. Consent Agenda**
 - Approval of Minutes
 - Warrants and Invoices
 - Bid
- 4. Presentations by the Public to the School Committee**
 - William L. Callahan School Presentation
- 5. Public Comment**
- 6. Personnel**
 - Appointments, Leaves of Absence, Retirements
- 7. Old Business**
 - FY 13 BSD Budget Update
 - FY 13 Rink Budget Update
 - P2110a District Management-Organizational Units (Revised Second Reading)
 - P3330 Education – Curriculum Guides (Revised Second Reading)
 - P3340 Education – Curriculum Development (Revised Second Reading)
 - P3509 Graduation Policy (Revised Second Reading)
 - P3851 Education – Participation in Graduation (Revised Second Reading)
 - P4242 Preschool Program (Second Reading)
 - P5225.2 Personnel Management-Performance Evaluation-Teaching Staff (Revised Second Reading)
 - P6312 Pupil Services-School Attendance (Revised Second Reading)
 - P7413 Ice Rink-School Athletic Program (Revised Second Reading)
 - P7414 Ice Rink-Community Use (Revised Second Reading)
 - TA Job Description (Revised Second Reading)
 - School Lunch Price Increase
- 8. Superintendent's Report**
 - Enrollments
- 9. Administrators' Reports**
- 10. Reports of School Committee Subcommittees**
 - Rink Review Subcommittee Report and Recommendations (VOTE)
- 11. Correspondence/Communications**
- 12. New Business**
 - Appoint Screening Team for Rink Director Position
 - School Handbooks
 - 2013-2014 Calendar of School Committee Meeting Dates
- 13. Committee on Agenda Items**
- 14. Pending Issues**
 - Roof Issues
- 15. Adjournment**

Public is welcome to any meeting of the School Committee or its sub-committees. If communication assistance (readers/interpreters/captioners) is needed or any other accommodation to ensure equal participation, please contact the Superintendent's Office at 568-1301 at least (3) business days prior to the meeting.

Date Posted: May 2, 2013

Locations Posted: Admin., Town Hall, ATL, BHS, BMS, SFE, WLC, Sec. of State Website, BSD Website, Jesse M. Smith Library