

BURRILLVILLE SCHOOL COMMITTEE  
Executive Session and Regular Meeting

April 10, 2012

\*6:30 PM, Executive Session, Burrillville High School Media Center

\*7:00 PM, Regular Session, Burrillville High School Media Center  
425 East Avenue, Harrisville, RI 02830

\*PLEASE NOTE SESSION TIMES\*

AGENDA

- 1. Convene in Open Session, Welcome, Roll Call**
- 2. Move to Executive Session under R.I.G.L. 42-46-5(a)(1) Personnel**
- 3. Reconvene in Open Session, Pledge of Allegiance**
- 4. Recognition**
  - BHS Cheerleaders
  - BHS Boys/Girls Hockey Teams
- 5. Consent Agenda**
  - Approval of Minutes
  - Warrants and Invoices
  - Bid Award
- 6. Presentations by the Public to the School Committee**
- 7. Public Comment**
- 8. Personnel**
  - Appointments, Retirements, Resignations, Leaves of Absence
- 9. Old Business**
  - FY 12 Budget Update
  - Preschool Tuition
- 10. Superintendent's Report**
  - Enrollments
- 11. Administrators' Reports**
- 12. Reports of School Committee Subcommittees**
  - Negotiation Subcommittee – Council 94
  - Policy Subcommittee
- 13. Correspondence/Communications**
  - Resolutions from Exeter-West Greenwich School Committee
  - Resolution from East Greenwich Town Council
  - Resolution from Smithfield School Committee
  - Resolutions from Cumberland School Committee
  - Resolutions from Cranston School Committee
  - Resolutions from North Providence School Committee
- 14. New Business**
  - Council 94 AFSCME Contract – vote
  - Interview Team for Director of Pupil Personnel – appoint member
  - Robotics Team Overnight Field Trip Request
  - DECA Overnight Field Trip Request
  - Substance Abuse Task Force – appoint members

- Facility Director/Principals – identify surplus items

#### **15. Committee on Agenda Items**

#### **16. Pending Issues**

- 6-period versus 7-period school day
- Fixed Asset Inventory
- Project Adventure
- Levy Preschool Project
- BMS Gym Floor
- Handbooks

#### **17. Adjournment**

**Public is welcome to any meeting of the School Committee or its sub-committees. If communication assistance (readers/interpreters/captioners) is needed or any other accommodation to ensure equal participation, please contact the Superintendent's Office at 568-1301 at least (3) business days prior to the meeting.**

Date Posted: April 4, 2012

Locations Posted: Admin., Town Hall, ATL, BHS, BMS, SFE, WLC, Sec. of State Website, BSD Website, Jesse M. Smith Library