

BURRILLVILLE SCHOOL COMMITTEE

Regular Meeting

Tuesday, April 8, 2008
7:00 PM, Media Center, Burrillville High School
425 East Avenue, Harrisville, RI 02830

Executive Session

Note: Executive Session to be held at 6:30 PM in BHS Guidance Conference Room

Move to Executive Session under R.I.G.L. 42-46-5(a)(1) Personnel

AGENDA

1. **Welcome/Roll Call/Pledge of Allegiance**
2. **Reorganization**
3. **Consent Agenda:**
 - Approval of Minutes**
 - Warrant and Invoices**
 - Bid Award**
4. **Public Comment**
 - a. Arthur Houle, Jr. re: Burrillville Men's 40+ Hockey (2 minutes)
 - b. David Sheehan re: Program Elimination and/or Curtailment (2 minutes)
 - c. David Sheehan re: Waivers from State Laws and Regulations requested by the School Department (2 minutes)
 - d. David Sheehan re: Change in Grading Policy (2 minutes)
5. **Personnel**

Appointments/Resignations/Retirements/Recission of Non-Renewal/
Salary Adjustments
6. **Old Business**
 - A. FY08 Budget Update
 - B. Presentation on Status of Negotiations – Benjamin Scungio, Esq.
 - C. FY09 Budget
7. **Superintendent's Report**
 - Beacon Charter School
 - Undergraduate Awards
 - 5/28/08 Town Council Meeting
 - Jr./Sr. Prom
 - High School Incident

- Update on DECA/Robotics Team/History Day
- Advertisements for Coaching, Assistant Principal at BMS
- Enrollments
- Conference Summary

8. Administrators' Reports

- Reports regarding various events and activities of the schools, Rink, Facilities Dept., Technology, Food Services, Business, and Pupil Personnel Services

9. Reports of Standing School Committee Sub-Committees

- A. Policy Sub-Committee – Schedule Policy Book Review (Chairman Trinque)
- B. Budget Sub-Committee – No Report
- C. Health & Wellness Sub-Committee – No Report

10. Correspondence/Communications

None

11. New Business

- A. Student Dropout Report – Ron Struminski
- B. AESOP Substitute Coverage
- C. Appointment of School Committee Member to BMS Assistant Principal Screening Committee
- D. Copies of Audio Tapes/CDs
- E. Review Form to be used for Superintendent's Evaluation

12. Committee Comments regarding agenda items

**13. Move to Executive Session,
R.I.G.L., 42-46-5(a)(1) Personnel**

- Eligibility for Health Insurance

14. Reconvene in Open Session

15. Adjournment

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 568-1301 at least three (3) days prior to the meeting.

Date Posted: 5/9/08

Locations Posted: Admin., Town Hall, ATL, BHS, BMS, SFE, WLC,
Sec. of State website, BSD website

Date Published: 5/11/08 (Woonsocket Call)