

Tiverton School Committee Meeting

Tuesday, November 12, 2013 – Tiverton High School Library

-Regular Session 7:00 p.m.-

Agenda

Regular Session

1) Call to Order

Consent Agenda

2) Approval of Minutes

a) Regular: 10/22/2013

b) Executive: 10/22/2013

3) Personnel Action

a) Appointment(s)/Reappointment(s)

1) Middle School Guidance Long-term substitute

2) Middle School Science – Grades 7 & 8 [-

3) Girls' Basketball Coach-Middle School

4) Boys' Basketball Coach-Middle School

4) Correspondence

a) ACLU Letter

b) Quarterly Report-D. Fiore

End Consent Agenda

5) School Policy Development/Review/Possible Approval

a) Policy #452 Gifts, Grants, Donations – 1st Reading

b) Policy #992 Volunteer Policy – 3rd Reading

6) Old Business

a) Spotlight on Success

1) Middle School Grant Award-J. Szaro

2) High School Boat Building-B. Phillips

b) Middle School and High School Energy Audit-W. Rearick

7) New Business

a) Newport County Mentoring Program Report-S. Black

b) Tiverton Prevention Coalition Report-S. Black

c) Advanced Placement Results-W. Rearick

d) High School Band Trip Approval-M. Alves

e) Request for Approval of Middle School Intramural Program

f) Request for Approval of Middle School Color Guard Program

g) Request for Approval of Middle School Portuguese Club

h) Ranger School Feinstein Grant Award-M. Cabral

i) Circus Smirkus Artist-In-Residency

j) Unified High School Exploratory Committee-W. Rearick

8) Reports/Announcements

POSSIBLE EXECUTIVE SESSION (PL42-46-4)

**a) Development of Superintendent's Goals and Performance
2013-2014 (SS42-46-5)(a)(1)**

9) Adjournment

Any changes in the agenda will be posted on the school district's website and at least two (2) public locations as required by RIGL 42-46-6 and will be electronically filed with the Secretary of State at least forty-eight (48) hours in advance of the meeting.

The public is welcome to any meeting of the Tiverton School Committee. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation please call (401)624-8475 seventy-two (72) hours in advance of the meeting date. The high school library is handicapped accessible.