

**CITY OF WOONSOCKET**

**CITY CLERK**

**MEMORANDUM**

**TO: City Council Members**

**FROM: Andrea M. Bicki, City Clerk**

**DATE: August 11, 2011**

**SUBJECT: Work Sessions**

**Monday, August 22, 2011 – second floor conference room**

**6:30 P.M.**

**1. Roll Call**

**2. With Administration to discuss zoning application fees.**

**IMMEDIATELY FOLLOWING:**

**3. With Administration to discuss Ordinance 11-O-50: In amendment**

**of Personnel Code section 6A entitled “Examination Procedures for Police Positions.” and Ordinance**

**11-O-53: Amending Personnel Code to delete Radio Technician position and add Grant/Accreditation Manager position.**

**IMMEDIATELY FOLLOWING:**

**4. With Administration to discuss water and wastewater improvement matters.**

**The City Council may vote to go into executive session under Rhode Island General Laws §42-46-5 (a) (2) – Litigation and §42-46-5 (a) (7) – Question of the investment of public funds where the premature disclosure would adversely affect the public interest.**

**5. Executive (Closed) Session**

**6. Return to Public Session**

**7. Disclosure of votes, if any, taken during executive (closed) session.**

**8. Consideration of a motion to seal the minutes, once approved, of the immediately preceding executive (closed) session.**

**IMMEDIATELY FOLLOWING:**

**9. With Administration to discuss water treatment plant site options.**

**The City Council may vote to go into executive session under Rhode Island General Laws §42-46-5 (a) (2) – Litigation and §42-46-5 (a) (7) – Question of the investment of public funds where the premature disclosure would adversely affect the public interest.**

**10. Executive (Closed) Session**

**11. Return to Public Session**

**12. Disclosure of votes, if any, taken during executive (closed) session.**

**13. Consideration of a motion to seal the minutes, once approved, of the immediately preceding executive (closed) session.**

**14. Adjournment**

**For additional information or to request interpreter services, or other special services for the hearing impaired, please contact City Clerk Andrea M. Bicki three days prior to the meeting at (401) 762-6400.**