

**TOWN OF WEST GREENWICH  
TOWN COUNCIL  
REGULAR MEETING  
280 VICTORY HIGHWAY  
WEST GREENWICH, RI  
NOVEMBER 8, 2006  
(POSTED: NOVEMBER 6, 2006)**

**AGENDA:**

**CALL TO ORDER: 7:30 P.M.**

**MOMENT OF SILENCE – RAY W. FISH**

**CONSENT AGENDA**

**OLD BUSINESS**

**NEW BUSINESS**

**RENEWAL VICTUALING LICENSES**

**LIQUOR LICENSING BOARD**

**PUBLIC HEARING - RENEWAL LIQUOR LICENSES**

**REQUEST FOR 2:00 A.M. CLOSING – NEW YEAR’S EVE  
COVENTRY-WEST GREENWICH ELKS LODGE #2285**

**PUBLIC HEARING - RENEWAL 24 HOUR VICTUALING LICENSES**

**RENEWAL HOLIDAY/SUNDAY SALES LICENSES**

**RENEWAL GAMING LICENSES**

**REAPPOINTMENTS – JUVENILE HEARING BOARD**

**DISBURSEMENT OF \$8 MILLION OPEN SPACE BOND FUNDS**

**REAPPOINTMENT OF TREASURER**

**WEST GREENWICH WATER DISTRICT**

**REQUEST OF COMMERCE PARK ASSOCIATES 12, LLC TO SET  
PUBLIC HEARING DATE TO AMEND THE WEST GREENWICH  
COMPREHENSIVE PLAN FUTURE LAND USE MAP SUCH THAT AP 1,  
LOTS 10-1 & 10-3 ARE DESIGNATED AS “EXIT 7 MANAGEMENT  
DISTRICT”.**

**DISCUSSION ON ROADS IN WICKABOXET CAMP ASSOCIATION**

**REQUEST FOR STEP INCREASE (COMPLETION OF 6 MONTH**

## **PROBATION PERIOD) – DISPATCHER DENNIS ETCHELLS**

### **PUBLIC FORUM**

### **EXECUTIVE SESSION – PURSUANT TO RIGL 42-46-5,A, 1, 2 - PERSONNEL & LITIGATION**

**Litigation: Swap Vs. Town Of West Greenwich Zoning Board Of  
Review**

**JANET E. OLSSON, CMC**

**TOWN CLERK**

**The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.**

**CONSENT AGENDA**

**NOVEMBER 8, 2006**

**I. MINUTES**

**1. MINUTES OF MEETING OF OCTOBER 11, 2006**

**II. REPORTS**

**1. TOWN CLERK'S RECEIPTS – 10/1/06 – 10/31/06**

**2. POLICE REPORT – OCTOBER, 2006**

**3. TREASURER'S REPORT – SEPTEMBER, 2006**

**III. CORRESPONDENCE**

**1. STATE OF RHODE ISLAND**

**OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT**

**OCTOBER 6, 2006**

**RE: FY'2006 CDBG MANAGEMENT WORKSHOP**

**2. CONSERVATION COMMISSION – MINUTES OF OCTOBER 5, 2006  
MEETING**

**3. JENNIFER PAQUET, TOWN PLANNER**

**OCTOBER 23, 2006**

**RE: CALCULATED QUOTA FOR ISSUANCE OF RESIDENTIAL  
BUILDING PERMITS**

**4. COVENTRY-WEST GREENWICH ELK LODGE #2285**

**OCTOBER 11, 2006**

**RE: PUBLIC SAFETY OFFICER OF THE YEAR**

**NOVEMBER 11, 2006**

**5. STATE OF RHODE ISLAND**

**STATE TRAFFIC COMMISSION**

**OCTOBER 6, 2006**

**RE: AGENDA ITEM FOR OCTOBER 18, 2006 MEETING**

**NO PARKING SIGNS IN FRONT OF DUNKIN' DONUTS – ROUTE 3**

**6. EA ENGINEERING, SCIENCE & TECHNOLOGY, INC.**

**OCTOBER, 2006**

**RE: SITE INVESTIGATION REPORT**

**FORMER WEST GREENWICH LANDFILL**

**WEST GREENWICH, RI**

**7. LISA PRIMIANO, DEM**

**OCTOBER 10, 2006**

**RE: DRAFT WORK PLAN AND NEXT STEPS FOR UPPER WOOD  
RIVER LAND MANAGEMENT PLAN**

**8. U.S. SMALL BUSINESS ADMINISTRATION**

**OCTOBER 11, 2006**

**RE: MINORITY ENTERPRISE DEVELOPMENT WEEK**

**9. PETER HUBBE**

**OCTOBER 6, 2006**

**RE: SOLAR PHOTOVOLTAIC PANEL INSTALLATIONS IN WEST GREENWICH**

**10. ARIANA MCBRIDE**

**OCTOBER 18, 2006**

**RE: BORDERLANDS PROJECT: UPCOMING EVENT ON TRANSFER OF DEVELOPMENT RIGHTS**

**11. LETTER TO CHIEF RICHARD PARKINSON**

**HIANLOLAND FIRE CO.**

**OCTOBER 18, 2006**

**RE: NO CONTRACT OR FUNDING FOR FIRE TRUCK WITH SOUTHERN FIRE SERVICE & SALES, INC.**

**12. COPY OF LETTER FROM TOWN SOLICITOR MICHAEL URSILLO**

**TO: SOUTHERN FIRE SERVICE & SALES**

**OCTOBER 17, 2006**

**RE: HIANLOLAND FIRE CO.**

**IV. ADDITIONS, ABATEMENTS AND REBATES**

**1. REQUEST OF TAX ASSESSOR – NOVEMBER 3, 2006**

**V. POLE PLACEMENTS**

- 1. PETITION OF VERIZON NEW ENGLAND, INC. & THE  
NARRAGANSETT ELECTRIC COMPANY  
NE#77-05 - HOPKINS HILL ROAD**

**VI. BILLS**

- 1. CHECK SUMMARY REPORT – OCTOBER, 2006**