

## **PUBLIC NOTICE**

**Shellfish Commission**

**Tuesday, March 18, 2008, 5:00 p.m.**

**Fire Barn, Beach Avenue**

## **AGENDA**

### **OLD BUSINESS:**

- Approve February, 2008 minutes**
- Report from Chair and Subcommittee(s)**
- Update on habitat restoration ideas (as needed)**
- Continue discussion of 5 year plan**

### **NEW BUSINESS:**

- Jessica Veldman (C. Warfel); RI EQIP Aquaculture program**
- Ann Cunningham; update on fertilizers**
- Bo Gempp: Nitrate sensor**
- Report from Chair and Subcommittee(s)**
- Correspondence:**
- Public input**
- Adjourn**

**Individuals requesting interpreter services for the hearing impaired must call (401) 466-3200 forty-eight (48) hours prior to meeting date.**

**TTY: (800) 745-5555**

**Posted: March 14, 2008**

**sjg**