

## **AGENDA:**

**1) Approve July minutes**

**2) Status Reports:**

**Licenses**

**Shirts**

**Shellfish Warden/Conservation Officer letter to Town Council**

**CGSP Water test results / A. Cunningham**

**Finfish study / bottom study**

**Shellfish vessel**

**Harbormaster input / report**

**3) Continued discussion:**

**Vice-chair**

**Goals / Objectives**

**4) Public comment**