

PUBLIC NOTICE

The New Shoreham Shellfish Commission will meet on Tuesday, December 21, 2004, at 5:00 p.m. at the Fire Barn, Beach Avenue.

AGENDA

1 Approve Minutes of November 16, 2004

2. Report(s) from Harbormaster

3. Non-Resident Commercial License

4. Proposed Ordinance change (soft shell clams)

5. Discuss Purchase Order for 500 lb Top Necks for Spring transplant

6. Milford Aquaculture Conference

7. Discuss Budget with Harbormaster

8. 2005 Meeting Dates

9. Correspondence:

A) Gregory Phillips

B) CRMC: Hearing Dates- Champlin's Marina

10. Public Input

Individuals requesting interpreter services for the hearing impaired must call 466-3200 forty-eight hours in advance of the meeting date.

TTY: 800-745-555

Posted: 12/15/2004

sjg