

## **PUBLIC NOTICE**

### **HARBORS COMMITTEE MEETING**

**The Harbors Committee will hold their regular monthly meeting in the meeting room at the Town Hall on Thursday October 15, 2015 at 7:30 P.M.**

#### **Agenda.**

- 1. Public Input/Correspondence-BIMI Letter**
- 2. Approve minutes of – September 17, 2015 meeting**
- 3. Report from Chair**
- 4. Shellfish Report**
- 5. Harbormaster's Report**
- 6. Committee Reports**
  - a. Old Harbor Report-**
  - b. New Harbor Report-**
- 7. Old Business:**
- 8. New Business: issue of unused private mooring, and possibly changing the regulations for private moorings.**
- 9. New Harbor Welcome Center sub - committee -update**
- 10. Firefighting Capabilities**

**Individuals requesting interpreter services for the deaf and hard of hearing must call (401) 466-3200 forty-eight hours in advance. TTY:**

**711.**

**10/10/2015**

**tf**