

# **Coventry Housing Authority**

**14 Manchester Circle**

**Coventry, RI**

**4:30 p.m.**

**January 15, 2014**

**1. Roll Call**

**2. Approval of Minutes**

**3. Approval of Treasurer's Report**

**4. Director's Report**

**a. Maintenance Report**

**b. Public Housing Report**

**c. HCV Leasing Report**

**d. Management Portfolio Report**

**e. Resident Services Coordinator Report**

**f. Family Self Sufficiency Report**

**5. Correspondence**

**6. Committee Reports**

**a. Building Committee; KOV Sidewalks**

**7. Unfinished Business**

**a. Dedication, Commissioner Jacques**

**8. New Business**

**a. Agency Annual Memberships**

**9. Open Discussion**

**10. Executive Session**

**11. Adjournment**